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# मैपेक्स 2025 : डाक टिकटों के माध्यम से एक यात्रा

## MAPPEX 2025 A Journey Through Postal Stamps

A State Level Philatelic Exhibition to Commemorate  
भारतीय विज्ञान यात्रा  
Bhartiya Vigyan Yatra  
आत्मनिर्भर भारत  
& Atmanirbhar Bharat

### 1. INTRODUCTION:

Madhya Pradesh Postal Circle is pleased to inform that we are organizing a State Level Philatelic Exhibition on Bhartiya Vigyan Yatra & Atmanirbhar Bharat at Bhopal from 21 Nov.2025 to 23 Nov.2025. This will be the 14th State Level Philatelic Exhibition by MP Circle.

This exhibition is being organized by the Madhya Pradesh Postal Circle with the active co-operation and support of Philatelic Associations, in Madhya Pradesh to promote the hobby of collecting stamps- Philately, and give an opportunity for the Philatelists to showcase their collections.

### 2. VENUE & DATE:-

**MAPPEX 2025 will be held at the following Venue from 21 Nov.2025 to 23 Nov.2025.**

**SUBHASH YADAV BHAWAN  
(Samanvay Bhawan),  
APEX BANK PREMISES ,  
NEW MARKET  
TT NAGAR BHOPAL  
BHOPAL 462003**

It is easily accessible to multiple transport options.

**3. RULES & REGULATIONS: MAPPEX 2025** will be governed by India Post Regulation for Philatelic Exhibitions (IP-PER), Philatelic Jurors Programme (IP-PJP), India Post Philatelic Award System (IP-PAS) and other guidelines issued by the Organizing Committee, MAPPEX 2025 from time to time.

4. **Catalogue & Souvenir-** A catalogue with a list of all the participants & their exhibit themes will be uploaded in the website of the MAPPEX. The list of Awardees by class wise as well as an alphabetical list of the names of the exhibitors will be released before the valedictory function.
5. **SPECIAL COVER & CANCELLATIONS:-** Special Covers with special cancellation will be brought out during the exhibition. The special covers will be collectors cherished items. The cost of each exhibit would be decided by the organizing committee. Order for special cover may be placed on the Philatelic Bureau, Bhopal GPO.
6. **COMPETITIONS:** Competitions for school children like Quiz and Drawing are being organized by the philatelists in co-ordination with India Post. Online Work-shops on Philately and other philatelic awareness programmes are also planned.
7. **PARTICIPATION & ELIGIBILITY:-** Participation in the exhibition is open to all philatelists who are residents of Madhya Pradesh. The exhibitor must be the owner of the collection displayed and will be listed under the exhibitors' name in all the Exhibition records. Exhibits may only be entered under the name of the exhibitor and the use of pseudonym is not permitted.

The following exhibits are automatically eligible for allotment of frames:

- Exhibits which have won upto silver medal or I/II/III prize at District/Regional level exhibitions
- Exhibits which have participated in earlier held State level exhibitions and won up to Large silver Award.

The following Exhibitions are eligible to apply for frames with a condition that they submit photo copy of the collection and/or recommendation letter from their Philatelic Society/Association that the exhibitor has improved the earlier collection for acceptance by the Organizing committee :

- Those who have not participated in any exhibition earlier.
- Those who have participated in earlier District level exhibition and not won any award.

The following exhibits are not eligible to apply for frames under Competition Class

- Exhibits who have won vermeil or above in the previous State level and Large Silver in the National and/or International level exhibitions. Please refrain from exhibiting in family members' name as the Organizing committee has data base for the previous State/National exhibitions.
- The exhibitors shall apply through the Entry form available in the official website of Madhya Pradesh Circle <https://mppost.gov.in>. The Exhibitors should fill up the online entry form completely and incomplete forms are liable to be rejected.
- Exhibits must be submitted under the correct classification. The Allotment committee/Jury reserves the right to reassign the incorrectly or ambiguously described entries. No exhibit may be entered in more than one class.

Notification of acceptance together with the number of frames allotted to each exhibit or non-acceptance will be sent to the applicants through whatsapp/sms/email/mobile call by 06.11.2025. The Organizing Committee reserves the right to reject any exhibit in whole or part without assigning any reason.

## **8. CLASSIFICATION OF EXHIBITS:**

### **8.1.1 NON COMPETITION CLASS:**

#### **8.1.2 Invitation Class**

The exhibits that are of exceptional significance or interest. The minimum requirement is that the exhibits should have won Gold or the highest award in relevant class at a higher level exhibition within the last five years. This is purely on the Invitation from the Organizing Committee.

### **8.1.3 Departmental/Institutional Exhibits**

The exhibits are from National Philatelic Museum, Army Postal Service, India Security Press, Stamp Designers etc.

### **8.1.4 Jury Collections**

The exhibits are from the panel of Jury appointed for the Exhibition. The participation of Jurors are optional.

#### **a. COMPETITIVE CLASS:**

Department of Posts, Madhya Pradesh Circle is conducting this MAPPEX 2025 on the theme Bhartiya Vigyan Yatra & Atmanirbhar **Bharat:A journey towards Viksit Bharat,are the themes decided for the exhibition..** About 25% of the frames will be earmarked for **Bhartiya Vigyan Yatra & Atmanirbhar Bharat: A journey towards Viksit Bharat** theme and the balance frames will be available for the general exhibits including Thematic Philately.

### **8.2.1 Traditional Philately**

- 8.2.1.A Indian Classics
- 8.2.1.B India upto Independence
- 8.2.1.C Indian Princely States
- 8.2.1.D India since Independence
- 8.2.1.E Rest of the World
- 8.2.1.F India's Rich Cultural Heritage

### **8.2.2 Postal History**

- 8.2.2.A Indian Pre Adhesive Period
- 8.2.2.B India upto Independence
- 8.2.2.C Indian Princely States
- 8.2.2.D India since Independence
- 8.2.2.E Rest of the World

### 8.2.3 Postal Stationery

8.2.3.A India upto Independence

8.2.3.B Indian Princely States

8.2.3.C India since Independence

8.2.3.D Rest of the World

### 8.2.4 Aerophilately including Astrophilately

8.2.4.A India upto Independence

8.2.4.B India since Independence

8.2.4.C Rest of the World

### 8.2.5 Thematic Philately

8.2.5 A Indian Themes

8.2.5.B All other Themes

8.2.5.C **Bhartiya Vigyan Yatra & Atmanirbhar Bharat: A journey towards Viksit Bharat**

### 8.2.6 Maximaphily

### 8.2.7 Revenues

8.2.7.A India upto Independence

8.2.7.B Indian Princely States

8.2.7.C India since Independence

8.2.7.D Rest of the World

The expression "India upto Independence" includes British India upto 14th August 1947, French Settlements in India upto 1st November 1954 and Portuguese India upto 29th December 1961.

### 8.2.8 First Day and Special Covers

8.2.8.A First Day and Special Covers India

8.2.8.B First Day and Special Covers Rest of the World

### 8.2.9 Modern Philately

A collection or part thereof which was already shown in other Competitive classes in an exhibition cannot be exhibited under Modern Philately. This class is for stamps which was issued in the last twenty years [2005 onwards]

### 8.2.10. One-Frame Exhibits

One-Frame exhibits should be based on narrow subject. An extract from the previous multiple frames [5-8] exhibits to One-Frame will not be allowed.

### 8.2.11 Philatelic Publications [Literature]

Websites, software and other electronic publications published within past 1 year

### 8.2.12 Youth Class

8.2.12.A Age from 10 to 14 years [as on 31.10.2025]

8.2.12.B Age from 15 to 18 years [as on 31.10.2025]

8.2.12.C Age from 19 to 21 years [as on 31.10.2025]

8.2.12.D School Collections [Exhibits prepared by several students of a Section/Class/School] No entry fee will be charged in this category.

Note : The Birth Certificate/Age proof certificate shall be submitted along with the application in Youth Classes.

### 8.2.13 Women Pink Group.

## 9. **PREPARATION OF EXHIBITS:**

Exhibits can be mounted on the one of the following size of Exhibit pages. Sheet sizes 21 cm x 29.7 cm (A4 portrait) or 23 cm x 29 cm 16 sheets per frame 42 cm x 29.7 (A3 Landscape) or 46 cm x 29 cm 8 sheets per frame 31 cm x 29 cm 12 Sheets per frame.

No other size sheets other than the above are allowed. No exhibits mounted on dark coloured or black pages will be accepted.

## 10. **SIZE OF FRAMES:**

Each display frame will hold 16 (4x4) or 12 (3x4) or 8 (2x4) pages of Exhibit sheets mounted in four rows.

## 11. **APPLICATION FOR PARTICIPATION:**

11.1 Intending participants in the exhibition should apply in the prescribed entry form. The entry forms can be downloaded from the website <https://mppost.gov.in> Each exhibitor should attach a recent passport size photograph with the entry form .

11.2 Last date for submission of entry form is 03.11.2025. Incomplete entries or entries received after the due date will not be accepted. The exhibitor will have to pay the requisite fees in full either by draft/Bank transfer/NEFT/UPI.

11.3 A participant in Group 8.2.12 (Youth) may enter only one exhibit but cannot enter in any other group. Participant in Youth Group are required to furnish a valid proof of his / her date of birth and a Certificate from School, alongwith the entry form.

11.4 A separate entry form must be furnished for each exhibit.

11.5 Allotment of Frames is entirely at the discretion of the Allotment Committee constituted for the purpose.

11.6 Details of earlier awards for intended Exhibit should be given in the entry form.

11.7 Maximum of two entries in different classes for Seniors and two entries in one frame exhibits.

11.8 The decision of the Allotment Committee regarding the number of frames allotted will be final and no appeal will be entertained.

11.9 The number of frames allotted may be increased or decreased at the discretion of the Allotment Committee with the approval of the Organizing Committee.

## **12. ALLOCATION OF FRAMES:**

The Allotment Committee reserves rights to allot the number of frames.

- For Youth Class- Minimum 1 frame and Maximum 2 frames will be allotted per exhibitor.
- For Competition Class- Minimum 3 frames and Maximum 5 frames will be allotted per exhibitor.
- For School Collections- Minimum 3 frames and Maximum 5 frames will be allotted per school.

## **13. ENTRY FEES:**

13.1 There will be approximately 250 frame & 500 faces.

13.2 The entry fee for Competition Class will be as follows:

### **Class Fee**

|                 |                                    |
|-----------------|------------------------------------|
| 8.2.1 to 8.2.6  | Rs. 400/-per frame                 |
| 8.2.7 to 8.2.11 | Rs. 400/- per entry                |
| 8.2.12          | No fees for Youth & School Class . |
| 8.2.13          | Rs. 400/- per frame                |

13.3 The exhibitor will have to pay the requisite fees either by Draft/Bank Transfer/NEFT on receipt of email for confirmation of allotment. No exhibit will be accepted/ displayed unless the prescribed fee has been paid in full at the time of submission of exhibits. Entry fee once paid is non-refundable.

Bank Account Details- **Sr. Postmaster Bhopal GPO**  
SBI A/C No. **00000010625587867**  
IFSC Code **SBIN0000332**

## **14 TRANSMISSION AND RETURN OF EXHIBITS:**

14.1 Exhibits reaching late are liable to be rejected and may or may not be displayed in the frames. No claims for the same will be accepted

14.2 Though utmost care will be taken of the exhibits, no responsibility shall be attached to the Organising Committee singly or jointly or to any person employed on paid or voluntary basis by the committee to assist the exhibition for any loss or damage to an exhibit arising from any cause or any reason whatsoever. The exhibit will be received, displayed and dispatched entirely at the risk of the exhibitor.

## **15 INSURANCE, SECURITY AND LIABILITY**

15.1 Exhibitors are advised to secure appropriate insurance to the exhibits.

15.2 The Organizer and their employees, members of the organizing and other committee and Jury shall not be liable for any loss, damage of exhibits. However, adequate security arrangements will be made round the clock and bulk insurance will be made.

15.3 The signature of the exhibitor on entry form shall be deemed as a sign of his/her acceptance of these rules.

## **16 JURY:**

16.1 The Jury will be appointed by the Department of Posts. They are the final authority in selecting and allotting awards. They can withhold or not evaluate any exhibit if, in their opinion they decide to do so.

16.2 The Jury will evaluate the exhibits on the basis of treatment, importance, knowledge, research, rarity and presentation.

16.3 The Jury will present their Report and list of awards to the Organizing Committee. The decision of the Jury in all cases will be final.

16.4 If, in the opinion of the Jury, any collection does not appear to be the genuine work of the exhibitor, it may not be given any award. The Jury have the right to call any exhibitor for any personal clarification or explanation required.

## **17 LIST OF AWARDS:**

The following awards will be awarded based on Jury Report:

- Vermeil
- Silver
- Bronze
- Large Silver
- Silver Bronze
- Diploma

17.1 The exhibits in the Invitee Class [Non-competitive] shall not be eligible for any awards.

17.2 All exhibitors will be issued Certificate of Participation and details of awards won [if any]

17.3 Youth and school class will not be eligible for Vermeil or Large Silver award.

17.4 Special Prizes donated by Organizations or Individuals will also be placed at the disposal of the Jury to be awarded according to the Jury's decision.

17.5 In case of any failure to participate in the exhibition by any applicant after the allotment of frames, it will result in debarring the exhibitor from exhibiting for the next two calendar years.

## **18 LIABILITY:**

No liability or responsibility whatsoever, whether as an act of negligence or otherwise shall be attached to Organizing Committee, MAPPEX 2025, or Philatelists Association, MP or any volunteers [paid or otherwise] or to the coordinating officials on duty or members of the Jury for any reasons and from any cause whatsoever.

## **19. PHILATELIC DEALER STALLS:**

Dealer stalls are available on payment of Rs.3000/- (corporate & Basic Stalls) for the full duration of the Exhibition on first come first serve basis. No refund will be entertained under any circumstances. The necessary registration/ permission required for keeping the stall under GST/ Income Tax/ASI or any relevant Acts/ Rules / Notification/ are the responsibility of the Dealers and organizing committee takes no responsibility on this.

## **20 UNDERTAKING BY THE EXHIBITOR:**

The exhibitor undertakes to ensure that all the Rules and Regulations laid out are adhered to. The exhibitor's signature on the application form is deemed as acceptance of his/her acceptance to all the Rules and Regulations laid by the Organizing Committee of MAPPEX 2025.

## **21 DISPUTE:**

In the event of any dispute of whatsoever reasons, the decision of the Chairman, MAPPEX 2025 & Chief Postmaster General, Madhya Pradesh Circle shall be final and binding and the jurisdiction is Jabalpur High Court.

## **22 ADDRESS FOR CORRESPONDENCE:**

- (A) The Sr. Superintendent of Post Office,  
Bhopal Division, Bhopal - 462003  
Phone Number : **0755-2673232**  
Email : :dobhopal.mp@indiapost.gov.in
- (B) Officers/Officials nominated for receiving entry forms and exhibits-  
Mr. Mangal Patil, Sr. Postmaster, Bhopal GPO  
Phone Number : **0755-2673272 Mob. : 8770460603**  
Email : :bhopalgpo@indiapost.gov.in
- (C) Mr. Pradeep Sisodiya, Dy. Postmaster Bhopal GPO,  
Phone Number : **9425659248**
- (D) Mr. Nilesh Kumar, Incharge Philately Bureau Bhopal GPO  
Phone Number : **9479860875**  
Email : :bhopalgpo@indiapost.gov.in

## **IMPORTANT DATES FOR MAPPEX 2025**

| <b>S.No.</b> | <b>Description</b>                                        | <b>Date</b> |
|--------------|-----------------------------------------------------------|-------------|
| 1.           | Release of Prospectus of MAPPEX 2025                      | 17.10.2025  |
| 2.           | Last date for receipt of Entry Forms                      | 03.11.2025  |
| 3.           | Intimation of acceptance of Entries                       | 06.11.2025  |
| 4.           | Last date of Payment of fees                              | 10.11.2025  |
| 5.           | Last Date for receipt of Exhibits                         | 18.11.2025  |
| 6.           | Last date for submission of application for Dealers Booth | 03.11.2025  |
| 7.           | Last Date of Payment of fees for Dealer's Booth           | 06.11.2025  |